

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING  
DEPARTMENT  
424 BLOUNT AVENUE SUITE 305  
GUNTERSVILLE, ALABAMA 35976  
(256) 571-7712**

**BID NO: 31-25**

**BID OPENING DATE & TIME: TUESDAY,  
JANUARY 13, 2026 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS  
3RD FLOOR - ROOM A319 - MARSHALL  
COUNTY COURTHOUSE - GUNTERSVILLE, AL**

**INVITATION FOR BID  
FOR ONE (1) OR MORE, NEW 2026 CHEVROLET  
TWO-WHEEL AND FOUR-WHEEL DRIVE TAHOE OR EQUIVALENT**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:**

**MAKE AND MODEL  
OF VEHICLE BEING BID** \_\_\_\_\_

**PRICE PER EACH TWO-WHEEL DRIVE VEHICLE:** \_\_\_\_\_ (each)

**PRICE PER EACH FOUR-WHEEL DRIVE VEHICLE:** \_\_\_\_\_ (each)

**OPTION #1:** \_\_\_\_\_ (each vehicle)  
**(INCLUDES INSTALLATION, SHOP SUPPLIES AND LABOR)**

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

## **MINIMUM SPECIFICATIONS**

### **GENERAL**

- One New 2026 Chevrolet Tahoe
- Color: Sterling Gray Metallic or Summit White
- Interior: Jet Black, Premium Cloth Seat Trim

### **PERFORMANCE AND MECHANICAL**

- Engine: 5.3L EcoTec3 V8 with Dynamic Fuel Management
- Transmission: 10-Speed Automatic Electronically Controlled with Overdrive, Includes Traction Select System Including Tow/Haul
- 3.23 Rear Axle Ratio
- GVWR 7,400 lbs (3,357 kg) for Two-Wheel Drive; GVWR 7,600 lbs (3,447 kg) for Four-Wheel Drive
- 265/65R18 All-Season Blackwall Tires to Include Spare
- 18"x8.5" Bright Silver Aluminum Painted Wheels
- Keyless and Push Button Start
- Engine Control, Stop/Start System Disable Button, Non-Latching
- Engine Air Filtration Monitor
- Mechanical Limited-Slip Differential
- External Engine Oil Cooler
- Auxiliary Transmission Oil Cooler
- 220 Amp Alternator
- Trailing Equipment to Include Trailing Hitch Platform, 7-wire Harness with Independent Fused Trailing Circuits Mated to a 7-way Connector and 2" Trailing Receiver
- Trailer Sway Control
- Hitch Guidance
- Premium Smooth Ride Suspension
- Front and Rear Skid Plates (Four-Wheel Drive Only)

### **CONNECTIVITY & TECHNOLOGY**

- Audio System, 17.7" Diagonal Advanced Color LCD Display with Google Built-in Compatibility, Including Navigation Capability, Connected Apps, Personalized Profiles for Each Driver's Settings, Natural Voice Recognition and Phone Integration
- 8 Years OnStar
- Bluetooth Capable
- 5G Wi-Fi Hotspot Capable
- Wireless Apple CarPlay and Wireless Android Auto

## **SAFETY AND SECURITY**

- Theft-Deterrent System
- Front Pedestrian and Bicyclist Braking
- Intersection Automatic Emergency Braking Intersection Alert
- Enhanced Automatic Emergency Braking
- Reverse Automatic Braking
- StabiliTrak, Stability Control System with Brake Assist, Include Traction Control
- Hill Start Assist
- Blind Zone Steering Assist
- Enhanced Automatic Parking Assist
- HD Surround Vision
- Rear Camera Washer
- Rear Cross Traffic Braking
- Rear Pedestrian Alert
- Side Bicyclist Alert
- Lane Keep Assist with Lane Departure Warning
- Forward Collision Alert
- Safety Alert Seat
- Rear Seat Reminder
- Buckle to Drive
- Tire Pressure Monitoring System with Tire Fill Alert

## **INTERIOR**

- Front Bucket Seats
- Driver 8-Way Power with 2-Way Power Lumbar
- Front Passenger 6-Way Power with 2-Way Power Lumbar
- Second Row 60/40 Split Folding Manual Bench Seat
- Third Row 60/40 Split Folding Manual Bench Seat
- Console, Floor with Storage Area and Removeable Storage Tray
- Manual Tilt and Telescopic Steering Column
- 11" Diagonal Multi-Color Digital Display Driver Information Center

- Power Windows
- Power Door Locks
- Remote Start
- Keyless Open to Include Extended Range Remote Keyless Entry
- Adaptive Cruise Control
- USB Ports, 2, Type-A and C, Charge and Data Located Inside Center Console
- USB Ports, 2, Type-C, Charge Only, Located in Third Row
- Cargo Management System

### **EXTERIOR**

- Assist Steps
- Intellibeam, Automatic High Beam On/Off
- LED Headlamps
- LED Taillamps
- Outside Heated Power-Adjustable Heated Mirrors
- Deep Tinted Glass
- Rear Intermittent Wiper with Washer
- Manual Rear Liftgate

### **WARRANTY**

- 3 Year/36,000 Mile Bumper to Bumper Warranty
- 5 Year/100,000 Mile Drivetrain and Powertrain Warranty, Roadside Assistance and Courtesy Transportation

### **OPTION #1**

- Strobe Safety Lighting to Include Installation, Shop Supplies and Labor
- Two Amber/White Strobe Lights on the Front Grill
- Two Amber/White Strobe Lights Under the Driver's Side Doors
- Two Amber/White Strobe Lights Under the Passenger's Side Doors
- Two Amber/White Strobe Lights Under the Tailgate that only Flash Amber with Additional White Reverse Light

### **SPECIAL INSTRUCTIONS TO BIDDERS:**

(1) Vendor shall also include in his/her unit price, all delivery costs to designated location(s) in Marshall County.

- (2) Vendor is required to submit brochure showing vehicle bid, and also include a summary of warranty coverage for the model(s) being bid.
- (3) All equipment is to be factory installed unless otherwise indicated and/or authorized. All title fees as well as other charges are to be paid by vendor. Warranty card and service policy must accompany truck(s) when delivered. Vendor is to furnish prepaid certificate of title(s) to the Marshall County Commission.
- (4) Contained in the bid specifications, you will note that brand names have been specified. This is in no way an attempt to restrict bidding but is an attempt to assure that items purchase will be of equal quality or better.
- (5) This bid shall be good for the period beginning January 14, 2026, and going through December 31, 2026.
- (6) Bid may be submitted whether by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)
- (7) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.
- (8) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.
- (9) Bidders **are required** to use this "*Invitation for Bids*". Failure to do so will be cause for rejection of bid.
- (10) Bidders shall bid all items, sign, and return all sheets in the "*Invitation for Bids*" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.
- (11) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the bid to the resident responsible bidder.
- (12) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**Each bidder is required to submit with the bid a certificate of E-Verify.**

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You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes are of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

***THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.***

  
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**JOHN YOUNG, CHAIRMAN  
MARSHALL COUNTY COMMISSION**